



**MEETING POSTING**  
**IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

**Conservation Commission**

10/30/14

Board/Cmte Name

Date of Notice

**\*\*NOTE: 140 WORCESTER STREET**

**FIRST FLOOR MEETING ROOM**

Meeting Place

Conference Rm. No.

**Monday, November 3, 2014/  
7:00 p.m.**

**Toby Goldstein**

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: \_\_\_\_\_

Date of cancelation/Postponement \_\_\_\_\_

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please note the hours of the Town Clerk's Office to ensure that your posting has satisfied this requirement.

List of the topics that the chair reasonably anticipates will be discussed at the meeting below and submit to the Town Clerk. Use additional sheets if required.

**Agenda**

**7:00 Joseph Evangelista, Request for Certificate of Compliance, 150 Worcester Street**

**7:15 Afra Terrace**

**Other Business:**

**Update on Wetland Bylaws**

**Record Retention Information**

**Minutes of October 6 Meeting**

